

**Fifth Sunday in Lent**  
**Sunday, March 22, 2026**

**ANNOUNCEMENTS**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**CONFESSION AND FORGIVENESS (ELW p. 94)**

In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

**GATHERING SONG**

**Oh, for a Thousand Tongues to Sing**

**(ELW 886)**

1 Oh, for a thousand tongues to sing my great Redeemer's praise,  
the glories of my God and King, the triumphs of his grace!

2 My gracious Master and my God, assist me to proclaim,  
to spread through all the earth abroad the honors of your name.

3 The name of Jesus charms our fears and bids our sorrows cease,  
sings music in the sinner's ears, brings life and health and peace.

4 He speaks, and list'ning to his voice, new life the dead receive;  
the mournful, broken hearts rejoice, the humble poor believe.

5 Look unto him, your Savior own, O fallen human race!  
Look and be saved through faith alone, be justified by grace!

6 To God all glory, praise, and love be now and ever giv'n  
by saints below and saints above, the church in earth and heav'n.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **KYRIE (ELW p. 213)**

*Lord, have mercy: Lord, have mercy.*

*Christ, have mercy: Christ, have mercy.*

*Lord, have mercy: Lord, have mercy.*

## **CANTICLE OF PRAISE (ELW p. 213)**

Glory to God in the highest, and peace to God's people on earth.

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

## **PRAYER OF THE DAY**

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **FIRST READING: Ezekiel 37:1-14**

*Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."*

<sup>1</sup> The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup> Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. <sup>5</sup> Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup> Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup> Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

The word of the Lord.  
**Thanks be to God.**

**PSALM: Psalm 130**

- <sup>1</sup> Out | of the depths  
I cry to | you, O LORD;
- <sup>2</sup> **O LORD, | hear my voice!**  
**Let your ears be attentive to the voice of my | supplication.**
- <sup>3</sup> If you were to keep watch | over sins,  
O LORD, | who could stand?
- <sup>4</sup> **Yet with you | is forgiveness,**  
**in order that you | may be feared.**
- <sup>5</sup> I wait for you, O LORD; | my soul waits;  
in your word | is my hope.
- <sup>6</sup> **My soul waits for the Lord more than those who keep watch | for the morning,**  
**more than those who keep watch | for the morning.**
- <sup>7</sup> O Israel, wait for the LORD, for with the LORD there is | steadfast love;  
with the LORD there is plen- | teous redemption.
- <sup>8</sup> **For the LORD shall | redeem Israel**  
**from | all their sins.**

**SECOND READING: Romans 8:6-11**

*For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.*

<sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.  
**Thanks be to God.**

**GOSPEL ACCLAMATION (ELW p. 216)**

**Return to the Lord, your God,**  
**return to the Lord, your God,**  
**who is gracious and merciful,**  
**slow to anger, and abounding in steadfast love.**

**GOSPEL: John 11:1-45**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi,

the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them." <sup>11</sup> After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, "See how he loved him!" <sup>37</sup> But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup> Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" <sup>41</sup> So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup> When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him. The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY

### Lord, Whose Love in Humble Service

(ELW 712)

1 Lord, whose love in humble service bore the weight of human need,  
who upon the cross, forsaken, worked your mercy's perfect deed:  
we, your servants, bring the worship not of voice alone, but heart;  
consecrating to your purpose ev'ry gift which you impart.

2 Still your children wander homeless; still the hungry cry for bread;  
still the captives long for freedom; still in grief we mourn our dead.

As you, Lord, in deep compassion healed the sick and freed the soul,  
by your Spirit send your power to our world to make it whole.

3As we worship, grant us vision, till your love's revealing light  
in its height and depth and greatness dawns upon our quickened sight,  
making known the needs and burdens your compassion bids us bear,  
stirring us to ardent service, your abundant life to share.

4Called by worship to your service, forth in your dear name we go,  
to the child, the youth, the aged, love in living deeds to show;  
hope and health, good will and comfort, counsel, aid and peace we give,  
that your servants, Lord, in freedom may your mercy know and live.

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

**Your mercy is great.**

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives (*local places in nature may be named*). Hear us, O God.

**Your mercy is great.**

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

**Your mercy is great.**

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick (*especially*). Hear us, O God.

**Your mercy is great.**

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized (*especially*). Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

**Your mercy is great.**

We offer our thanksgiving for (Jonathan Edwards and ) all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

**Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.  
**Amen.**

### **PEACE**

The peace of Christ be with you always.  
**And also with you.**

### **THANKSGIVING**

#### **OFFERING**

#### **Create in Me a Clean Heart**

**(ELW 186)**

Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from your presence,  
and take not your Holy Spirit from me.  
Restore to me the joy of your salvation,  
and uphold me with your free Spirit.

#### **THANKSGIVING FOR THE WORD (ELW p. 220)**

Let us pray.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**Amen.**

#### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **SENDING**

God blesses us and sends us in mission to the world.

#### **BLESSING**

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✝ give you peace.  
**Amen.**

**SENDING SONG****Precious Lord, Take My Hand****(ELW 773)**

1 Precious Lord, take my hand,  
lead me on, let me stand,  
I am tired, I am weak, I am worn  
Through the storm, through the night, lead me on to the light,  
Take my hand, precious Lord, lead me home.

2 When my way grows drear, precious Lord, linger near,  
When my life is almost gone, hear my cry, hear my call,  
Hold my hand lest I fall.  
Take my hand, precious Lord, lead me home.

3 When the darkness appears  
and the night draws near,  
And the day is past and gone.  
At the river I stand, guide my feet, hold my hand.  
Take my hand, precious Lord, lead me home.

**DISMISSAL (ELW p. 222)**

Go in peace. Share the good news.

**Thanks be to God.**

From [sundaysandseasons.com](http://sundaysandseasons.com).

Copyright © 2026 Augsburg Fortress. All rights reserved.